## **County of Los Angeles Department of Mental Health**

## **Notice of Press Contact**

## FACSIMILE (DO NOT MAIL. FAX ONLY)

TO:	, Public Information Officer
FAX:	(213) 386-1297
FROM:	
PHONE:	
LOCATION:	
DATE OF CONTACT:	
NAME OF M	EDIA PERSON:
NAME OF M	EDIA:
PHONE:	
DATE AND	TIME WHEN INFORMATION WILL BE PUBLISHED OR BROADCAST:

Briefly describe the information requested by media and your response (use additional sheets if necessary).